



# NAKURU HIGH SCHOOL

P.O BOX 661 - 20100 NAKURU  
NAKURU - BAHATI ROAD

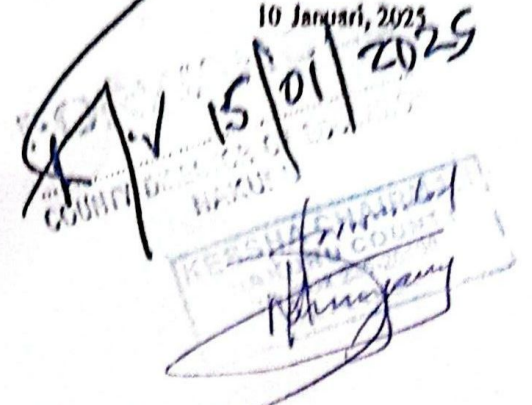
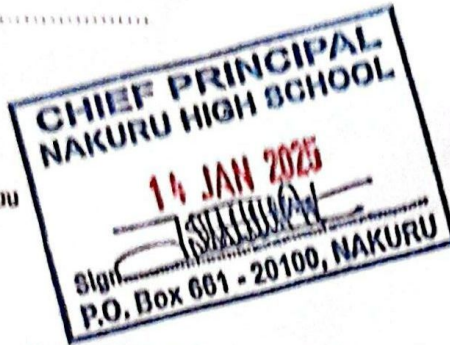
TEL Nos: 0708 229 091  
Email Address: nakuruhigh@yahoo.com

Mwalimu Mkuu  
Shule ya Upili Ya .....

Kupitia Kwa  
Mkurugenzi wa Elimu  
Kaunti ya Nakuru

Kupitia Kwa Mwalimu Mkuu  
Shule ya Upili ya Nakuru

Kwa Bw/Bi/Dkt/Prof,



## MINTI KONGAMANO LA KITAIFA LA WALIMU WA KISWAHILI WA SHULE ZA UPILI NCHINI KENYA JUMAMOSI TAREHE 1 FEBRUARI 2025.

Kwa mara nyingine idara ya Kiswahili ikishirikiana na Bahari ya Elimu Radio 47 wana safari kuwaalika walimu wapendwa wa lugha ashirafu ya Kiswahili litakalofanyika katika ukumbi wa shule ya kitaifa ya Nakuru siku ya Jumamosi tarehe 1 Februari, 2025 kuanzia saa mbili asubuhi hadi saa kumi alasiri,

### Kikako kitashughulikia mambo yafuatayo

- 1) Namna ya kuwaandaa watahiniwa na kupata matokeo bora katika somo la Kiswahili.
- 2) Kanuni mpya na masuala ibuka utahini wa karatasi zote tatu za Kiswahili.
- 3) Fasihi Simulizi na Ushairi
- 4) Vitabu vya Fasihi Andishi (Nguu za Jadi, Bembea ya Maisha na Mapambazuko ya Machweo na Hadithi Nyingine).

Tumewaalika watahini wazoefu wa karatasi zote tatu za Kiswahili ambao walihusika katika usimamizi na usahihishaji wa KCSE 2024 na wana tajriba ya juu na ndefu katika ufundishaji, utahini na uandishi wa vitabu vya kiada, miongozo, vitabu vya marudio na marejeleo katika viwango vya shule za upili.

Aidha Mkurugenzi wa Elimu, Kaunti ya Nakuru atafungua rasmi warsha hii saa tatu Asubuhi.

Kila mwalimu mshiriki anaombwa kujisajili kwa kulipa Shilingi elfu moja na mia tano (Kshs 1500) siku hiyo.

Pesa hizo zitagharamia maandalizi, vyeti na shughuli nyinginezo.

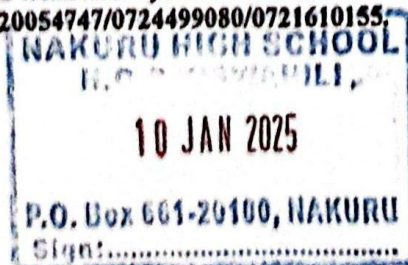
Tafadhali thibitisha ushiriki wenu kabla ya tarehe 31/01/2025 ili maandalizi ya kufana yaafikiwe kupitia kwa nambari hizi za rununu 0720054747/0724499080/0721610155.

Wako Mwaminifu

OMARI JOHNSON  
MKUU WA SOMO

Nakala kwa

- Tume ya Huduma kwa Walimu(TSC)
- KESSHA







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REF:NBHS/Vol II 2025

DATE: 1<sup>st</sup> February 2025

1<sup>ST</sup> FEBRUARY 2025

TO THE PRINCIPAL,

..... SCHOOL,

THROUGH,

THE COUNTY DIRECTOR OF EDUCATION,

NAKURU COUNTY.

THROUGH,  
THE CHIEF PRINCIPAL,  
NAKURU HIGH SCHOOL,

Dear Sir/ Madam,

**RE: THE ULTIMATE ANNUAL WORKSHOP FOR TEACHERS OF ENGLISH ON SATURDAY, 1<sup>ST</sup> FEBRUARY, 2025.**

Nakuru High School Languages Department in collaboration with the East African Educational Publishers (E.A.E.P) would like to invite all teachers of English to a one-day workshop scheduled for Saturday, 1<sup>st</sup> February 2025 at the school's Multi- Purpose Hall from 8.30 a.m. to 3.30 p.m.

The exercise endeavors to tap into the expertise of senior seasoned K.N.E.C examiners of English who will give insights into teaching and examining of English; **Functional Skills, Literary Appreciation, Creative Writing, Essay Writing and New Trends in K.C.S.E English.**

The facilitators will also share with the participants a thorough analysis of the new set texts: **The Samaritan** by John Lara, **Fathers of Nations** by Paul B. Vitta, **A Silent Song** and **other Stories** edited by Godwin Siundu, **An Artist of the Floating World** by Kazuo Ishiguro and **Parliament of Owls** by Adipo Sidang.

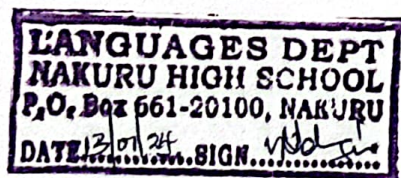
Different approaches to shaping the learners positively to the teaching and learning of English will be discussed in depth. The following Senior and seasoned examiners will handle the three areas:

1. **Oloo Oliver – 101/3**
2. **Mr. Tom Otieno -101 /2**
3. **Ms. Anne Kariuki – 101/1**
4. **Nakuru High School English Department**

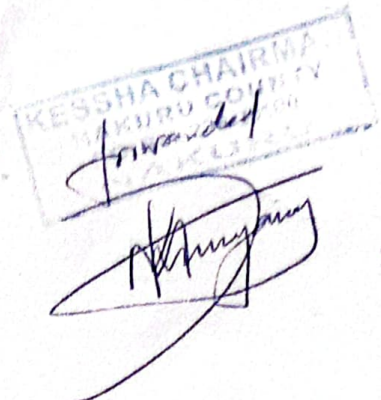
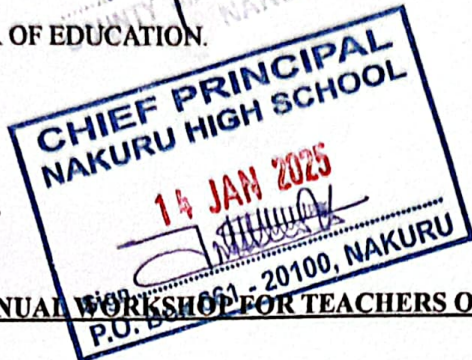
Each participant shall pay a fee of Kshs. 2000 only. Comprehensive revision books by renowned authors will be available at affordable prices.

Kindly confirm your participation two days prior to the event for the purpose of planning through: 0724-644-671 or 0728-596-680.

Yours faithfully,  
*Anne Ndungu*  
Anne Ndungu.  
H.O.D Languages.  
Copy to:



TSC COUNTY DIRECTOR, NAKURU COUNTY  
KENYA SECONDARY SCHOOL HEADS ASSOCIATION (KESHA)  
KENYA UNION OF POST PRIMARY EDUCATION TEACHERS (KUPPET)



Handwritten: 16/01/2025